

# Community Solar Certification and Consent Form for Subscribers in Income-Eligible Census Tracts

## 2026-2027 Program Year

**PURPOSE:** In signing this Certification and Consent, you are authorizing Elevate Energy and/or any of its respective affiliates or affiliated agencies, directors, officers, employees, agents, contractors, or other representatives (collectively, the “Program Administrator”) to request income information from the sources listed on this Certification and Consent to verify your household’s income, in order to ensure that you are eligible for the Illinois Solar for All Program (the “Program”).

**USES OF INFORMATION TO BE OBTAINED:** Subject to applicable law, the information provided in this Certification and Consent will be used for the permissible purpose set forth above including, but not limited to, determining Program eligibility, monitoring compliance with the Program, assessing the Program and modifying and/or improving the Program.

**WHO MUST SIGN THE CONSENT FORM:** The head of your household must sign this Certification and Consent. Head of household means the person(s) listed as owner(s) on the deed to the property for owner-occupied homes, or the person(s) listed as tenants on the lease or rental agreement for rented homes. The head of your household may also be asked by the Program Administrator to provide signed consent forms from household members who are 18 years of age or older.

**CONSENT:** I consent to allow the Program Administrator to request and obtain income information from the sources listed below for the purpose of verifying my household’s eligibility for the Program including, but not limited to the following information:

- Verification of salary and wages from current or previous employers
- Wage and unemployment compensation claim information from the responsible state agency
- State and federal tax returns and tax return information
- Confirmation of approval or enrollment in a third-party qualifying program

**SOURCES OF INFORMATION:** U.S. Social Security Administration, U.S. Internal Revenue Service, relevant financial institutions, program administrators of third-party qualifying programs, and/or income reporting agencies, as applicable.

**INFORMATION OF HOUSEHOLD MEMBERS:** As household size and annual income are used to determine eligibility, please list the name, birth month and year (forms containing full birth dates will not be accepted), and annual income for each household member. Each household member 18 and over must indicate their income. If a household member has no income, please enter "0" for their annual income.

NAME	BIRTH MONTH AND YEAR	ANNUAL INCOME (18+)
<b>TOTAL ANNUAL INCOME :</b>		

I CERTIFY that my household has \_\_\_\_\_ individuals in it.

I CERTIFY that my household makes no more than 80% of area median income or less based on my County of residence and household size. (Determine income eligibility using this [chart](#))

I CERTIFY that I

- Own my unit
- Rent my unit

I CERTIFY that my address is located in an Income-Eligible Census Tract and verified using the [mapping tool](#) on the Program website.

I CERTIFY that all statements and information furnished in this Certification are true, complete, and correct to the best of my knowledge and belief and are made in good faith. I understand that: (1) statements or information furnished on, or in connection with, this Certification are subject to verification and I agree to furnish supporting documents or information when so requested; and (2) I am obligated to promptly update and correct any information furnished on, or in connection with, this Certification if I become aware of any change to such statements and/or information during my participation in the Program. I also understand that intentional misstatements, falsification, or failure to update or correct this Certification may result in ineligibility for, or termination from, the Program. The Program Administrator's determination of ineligibility or decision to terminate your participation in the Program may be appealed per instructions in the Program Vendor Manual.

**STREET ADDRESS:** \_\_\_\_\_

**UNIT NUMBER (IF APPLICABLE):** \_\_\_\_\_

**CITY:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_ **COUNTY:** \_\_\_\_\_ **STATE:** ILLINOIS

**HEAD OF HOUSEHOLD NAME:** \_\_\_\_\_

**HEAD OF HOUSEHOLD SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**HEAD OF HOUSEHOLD RACE:** *(NOTE, YOU MAY REPORT MORE THAN ONE GROUP)*

- |   |  |
|---|--|
| <input type="checkbox"/> American Indian or Alaska Native | <input type="checkbox"/> Native Hawaiian or Other Pacific Islander |
| <input type="checkbox"/> Asian                            | <input type="checkbox"/> White                                     |
| <input type="checkbox"/> Black or African American        | <input type="checkbox"/> Prefer Not to Answer                      |
| <input type="checkbox"/> Hispanic, Latinx, or Spanish     | <input type="checkbox"/> Other (Write In): _____                   |
| <input type="checkbox"/> Middle Eastern or North African  |  |

